



## MEMORANDUM

*To: Delegates & Alternate Delegates to the APhA House of Delegates*  
*From: Theresa Tolle, Speaker of the APhA House of Delegates*  
*Date: November 20, 2015*  
*Subject: Third Report to the APhA House of Delegates*

Another summer is behind us as indicated by the autumn leaves. This is the busiest time of year for the House of Delegates as the committees are working hard, discussing topics and issues relevant to their scope and charge, and finalizing their respective reports. In this Speaker's report you will find important information and dates to mark on your calendar, including opportunities to join your colleagues in discussions on issues facing the profession of pharmacy.

### ***Action Required—Register Online for the 2016 House Sessions You Plan to Attend***

Although you have been appointed by your delegation, we ask that you confirm your attendance for each of the House sessions you plan to attend [here](#). (Friday, March 4 and/or Monday, March 7).

### ***Delegate/Alternate Delegate Membership Compliance***

As a Delegate you are required to be an APhA member in good standing to vote in the House. Delegate activities consist of participating in debate and discussions and advocating for the profession year-round. You are the primary link between APhA and its members and are a key source of information on activities, programs and policies. [Join](#) or [renew](#) your membership today!

### ***Call for Nominations—Submit Your Speaker-elect Nominations Today!***

The House of Delegates Committee on Nominations is seeking applications for the office of Speaker-elect. The Speaker-elect will be elected and installed during the 2016 Annual Meeting and will complete a three-year term through the 2019 Annual Meeting. The elected official will serve the first year as Speaker-elect and the subsequent two years as Speaker and APhA Trustee.

If interested, please submit a nomination by the March 3, 2016 deadline. Candidate information must be received in the APhA House of Delegates office by this deadline. Please review the qualifications, duties and nomination process [here](#).

### **2016 Webinar Opportunities!**

We will provide webinars beginning mid-January to help you prepare for the House of Delegates. We strongly encourage you to participate in these webinars and provide your input on the direction of the Association's policy. Please use the links below to register.

- Proposed Policy Statements
  - [Wednesday, January 13 from 6:30pm – 8:00pm EST](#) or [Wednesday, January 20 from 12 Noon – 1:30pm EST](#)
- Policy Review Committee Overview
  - [Wednesday, February 3 from 6:00pm – 7:30pm EST](#) or [February 10 from 12:00 Noon – 1:30pm EST](#)
- New Business Items
  - [Wednesday, February 17 from 12 Noon – 1:30pm EST](#) or [February 24 from 7:00pm – 8:30pm EST](#)
- Delegate Orientation Recording – [Now Available Online](#)

If you are unavailable to attend, all recordings will be posted on the HOD website at <http://www.pharmacist.com/apha-house-delegates>

### ***New Business Items***

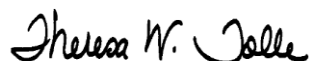
Topics must be submitted to House staff **30 days** before the start of the first House session (**February 3, 2016**). New Business Items submitted after the deadline date will be accepted at the discretion of the Speaker, who will evaluate the urgency of the issue in question. To make sure delegates have ample time to consider your proposed New Business Item, I encourage you to submit as early as possible using the [NBI Form](#).

### **Delegate Material Availability and Distribution**

Delegate materials will be provided electronically prior to the meeting. Please ensure that your email address is current to receive alerts. Delegates to the 2016 House may request a print copy of the reference materials by completing the [request form](#). The deadline to request a print copy is **Friday, February 5, 2016**.

We look forward to seeing all of you at the 2016 House of Delegates and Annual Meeting & Exposition. If you haven't registered, please do so on the APhA [website](#). Also, stay up to date on House activities posted on the House of Delegates [web page](#). As always, if you have questions, concerns or suggestions to share, please don't hesitate to contact me or staff directly at [hod@aphanet.org](mailto:hod@aphanet.org). On behalf of APhA, thank you for all you do for our profession.

Sincerely,



*Theresa Tolle, BPharm*  
*APhA Speaker of the House of Delegates*

*Staff Liaisons:*

*[Mitchel Rothholz](#), RPh, MBA, Chief Strategy Officer*

*[Brian Wall](#), PharmD, Senior Manager, Governance*

*[Wendy Gaitwood](#), Senior Administrative Manager, Policy & Governance*

Online: <http://www.pharmacist.com/apha-house-delegates>

Email: [hod@aphanet.org](mailto:hod@aphanet.org)

CC: Tom Menighan, BPharm, MBA, ScD (Hon), FAPhA, Secretary of the APhA House of Delegates